

# \_\_\_\_\_

# Maine Trail Riders Association

## SUMMER SHOW ENTRY

**JUDGE: KYLE SMITH**  
SHOW STARTS AT 8:15 a.m.

**ONE DAY PRE-ENTRY** (4 Days Prior): ONE DAY ENTRY FEE!! MEMBERS \$35 MEMBER FAMILIES \$75 NON-MEMBERS \$45

**ONE DAY DAY OF ENTRY:** ONE DAY ENTRY FEE!! MEMBERS \$45 NON-MEMBERS \$55

**PER CLASS PRE-ENTRY:** Members \$10/class and non-members \$12/class received 4 Days Prior TO SHOW.

**PER CLASS POST ENTRIES \$15/CLASS**

**\*\*JACKPOT CLASSES ADDITIONAL \$5\*\* \*\*PAYBACK 4 CASH WINNERS\*\***

Please make CHECKS PAYABLE TO: MTRA. **There will be a \$25 return check fee for all returned checks**

	RIDER'S NAME	HORSE/PONY NAME	RIDER'S AGE 1/1/2021	OWNER'S NAME	OWNER'S ADDRESS									
Rider's Address	Western / English													
E-mail:	PHONE:			Vet docs rec'd: Y N										
Class #	<b>1 2 3 4 5 6 7 8 9 10 11 12 13</b> <b>14 15 16 17 18 19 20 21 22 23 24 25 26</b> <b>27 28 29 30 *31* 32 33 34 35 36 *37*</b>													
		Member? Y N	Paying: Per Class		All Day Flat Fee	Pre-Reg Family Flat Fee								
	Total # Classes _____	Pre-Registered? Y N				Subtotal:								
	JACKPOT Classes _____					Office Fee per rider \$5								
						Number Deposit per rider \$5								
						TOTAL DUE:								
	PAID? Y N	PAYMENT METHOD:	CASH	CHECK	CHECK #									

Signature

Please, send copies of current coggins test and rabies to keep on file.

I hereby certify that every horse, rider and handler is eligible as entered and I agree to be bound by the by-laws and rules of the Maine Trail Riders Association. I further agree that if any damage or loss occurs to any of the horses or property which I may send to the show, that I will make no claims therefore. I further agree to indemnify and hold harmless the show committee and all the horse show officials Against all claims, demands, suits, and expenses arising out of any injury to any person or animal or to any property caused by myself, my attendant, or my animal.

MAIL ENTRY FORMS TO:

TrudyBickford  
36 Old Portland Rd  
Auburn, ME 04210

Entries may also be emailed to: [trudybickford@roadrunner.com](mailto:trudybickford@roadrunner.com)

**\*\*\*All REGISTRATIONS AND FEES are due Wednesday, August 4th before the show\*\*\***

Signature of Exhibitor: \_\_\_\_\_ Signature of Parent or Guardian if a minor: \_\_\_\_\_

MTRA Use Only: Date Received: \_\_\_\_\_ Paid: Y: \_\_\_ N \_\_\_ CHECK # \_\_\_\_\_

Owner Member: \_\_\_Yes \_\_\_ No      Rider member: \_\_\_Yes \_\_\_ No